

# Alpha Phi Omega

## NATIONAL AWARDS

### M.R. DISBOROUGH SERVICE TO SCOUTING NATIONAL AWARD\*

Chapter Name: \_\_\_\_\_ Region: \_\_\_\_\_ Section: \_\_\_\_\_

College/University: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Hotel Room #: \_\_\_\_\_

Note:

This award recognizes the Chapter with exceptional service program to the scouting movement. It is not judged on chapter size, any chapter, no matter how small or large may win. Because the award is judged over a two-year time frame (from Convention to Convention), please answer the questions (see back of application) based from January 1999 to present, to the best of your ability.

Criteria:

- Requires service to be performed by a chapter to Scouting (Boy Scouts, Girl Scouts, Camp Fire, etc.)
- Service should be of a lasting nature.
- Service performed may be through a continuing program or through a single outstanding project.
- Service performed by the chapter must incur direct involvement with youth registered in a scouting organization.
- The number of youth served by the chapter's program or project will be a consideration in the Award Evaluation.
- The number of active members of the chapter involved with the program or project will be a consideration in the Award Evaluation.
- The Chapter's entire service to scouting program must be included for consideration.

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Questions:

1. Number of active members in the chapter: \_\_\_\_\_

2. Number of active members registered with:  
Boy Scouts \_\_\_\_\_ Camp Fire \_\_\_\_\_ Girl Scouts \_\_\_\_\_ Other \_\_\_\_\_

(CONTINUED ON REVERSE SIDE)

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3. Was service performed for a division of the Boy Scouts, Girl Scouts , Camp Fire or combination? \_\_\_\_\_

4. Please provide the Council name, address and telephone number, and contact for the Scout Council that service was performed for:

Boy Scout Council: \_\_\_\_\_  
\_\_\_\_\_

Camp Fire Council: \_\_\_\_\_  
\_\_\_\_\_

Girl Scout Council: \_\_\_\_\_  
\_\_\_\_\_

Other: \_\_\_\_\_  
\_\_\_\_\_

5. Describe the Scouting Service Project(s) performed by chapter since January 1, 1999. Use additional sheets if necessary. The description must include the following:

- A. General Summary and Purpose of the Project
- B. The number of youth that participated in the Project
- C. The number of active members that participated in the Project
- D. Why the service has a lasting effect
- E. Whether it is a single or continuing Project (please explain if the project is continuing)
- F. The results of the Project

6. Please attach at least one photo, along with an explanation of the action taking place in the photo. (Other photos and information may also be attached).

\*For award consideration, submit twelve(12) copies of this application along with all pertinent materials to the Scouting Reference Committee at the first session of the Scouting Reference Committee. (Check the official Convention Program upon arrival for time and location.)

This application must be included in your submission for Award consideration.